

NMA:MEB  
F.#2015R00268

UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF NEW YORK

- - - - - X

UNITED STATES OF AMERICA

- against -

ROSE AMANOR,

Defendant.

- - - - - X

THE GRAND JURY CHARGES:

**CR 15-00079**

INDICTMENT

cr. No. 15-

(T. 21, U.S.C., §§ 841(a)(1),  
841(b)(1)(C), 952(a), 960(a)(1) and  
960(b)(3); T. 18, U.S.C., §§ 2 and 3551 et  
seq.)

**VITALIANO, J.**

**ORENSTEIN, M.J.**

COUNT ONE

(Importation of Heroin)

On or about February 15, 2015, within the Eastern District of New York and elsewhere, the defendant ROSE AMANOR, together with others, did knowingly and intentionally import a controlled substance into the United States from a place outside thereof, which offense involved a substance containing heroin, a Schedule I controlled substance.

(Title 21, United States Code, Sections 952(a), 960(a)(1) and 960(b)(3); Title 18, United States Code, Sections 2 and 3551 et seq.)

U.S. DISTRICT COURT  
EASTERN DISTRICT  
of NEW YORK  
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COUNT TWO

(Possession of Heroin with Intent to Distribute)

On or about February 15, 2015, within the Eastern District of New York, the defendant ROSE AMANOR, together with others, did knowingly and intentionally possess with intent to distribute a controlled substance, which offense involved a substance containing heroin, a Schedule I controlled substance.

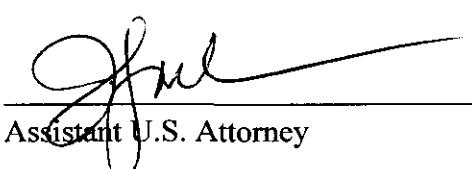
(Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(C); Title 18, United States Code, Sections 2 and 3551 et seq.)

A TRUE BILL

  
\_\_\_\_\_  
FOREPERSON

LORETTA E. LYNCH  
UNITED STATES ATTORNEY  
EASTERN DISTRICT OF NEW YORK

By:

  
\_\_\_\_\_  
Assistant U.S. Attorney

F. # 2015R00268

FORM DBD-34

JUN. 85

No.

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**UNITED STATES DISTRICT COURT**

EASTERN *District of* NEW YORK

CRIMINAL DIVISION

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**THE UNITED STATES OF AMERICA**

vs.

**ROSE AMANOR**

Defendant.

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**INDICTMENT**

(T. 21, U.S.C., §§ 841(a)(1), 841(b)(1)(C), 952(a), 960(a)(1)  
and 960(b)(3); T. 18, U.S.C., §§ 2 and 3551 et seq)

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*A true bill.*

*[Signature]* \_\_\_\_\_  
Foreperson

*Filed in open court this \_\_\_\_\_ day,*

*of \_\_\_\_\_ A.D. 20\_\_\_\_*

*Clerk*

*Bail, \$ \_\_\_\_\_*

***Mark E. Bini, Assistant U.S. Attorney (718) 254-8761***